

# Washington Report

by GEORGE ANDREWS  
Member of Congress  
Third District of Ala.

this country needs. They can take some of this money that we are providing to solve the problems of other nations and use it to solve some of our own. During the House debate on the foreign bill, I invited my liberal colleagues to vote as a bloc, as they so often do, for an amendment to slash foreign aid appropriations 50 percent across the board. They did not respond. They still would prefer to dismantle our national defense structure and let our give-away programs at home match our give-away programs abroad. In the meantime, the crown heads of Europe and elsewhere live in splendor while Americans struggle to pay their taxes and their bills -- and carry on the battle alone against international Communism.

CARD OF THANKS  
We wish to express our appreciation and thanks to the many friends and neighbors for the many kind words of sympathy and also for the flowers, the food and prayers during the sickness and death of our husband and father, Mr. George M. Johnson, Alse to the doctors, nurses and staff of Gibson's Hospital, Mrs. George M. Johnson and Family 6/9/70.

Last year, feeder pigs grossed Alabama farmers about \$2.6 million. Farmers sold some 135,000 pigs through 99 graded feeder pig sales.

## SEARS

Of Elba  
897-2705

SEARS HAS IT



Prices Effective thru July 14, 1970.

### Penny Pinchin' Discount Specials

Robin Hood plain or s.r. FLOUR 10 lb. bag 99¢

ROBIN HOOD plain or s.r. FLOUR 2 lb. bag 30¢

Time Saver BLEACH 1/2 gal. jug 19¢

Mix or Match Specials

Spaghetti 15 oz. can \$1.00

Beefaroni 15 oz. can \$1.00

Beef-O-Ghetti 15 oz. can \$1.00

Your Choice Nabisco

Nabisco Chips Any 14 oz. bag 47¢

Chocolate Chips 14 oz. bag 47¢

Chocolate Chips 14 oz. bag 47¢

Shortbread 14 oz. bag 47¢

DISCOUNT PRICES on All Health and Beauty Aids

Unscented Regular or Extra Hold WHITE RAIN Hair Spray 13 oz. can 98¢

Compare at \$1.49

Gillette SOFT and DRI Anti Perspirant 5 oz. can 88¢

Compare at \$1.35

with Lemon WHITE RAIN Shampoo 7 oz. bottle 58¢

Compare at 65¢

Ex-Dry PACQUIN Lotion 10 1/2 oz. bottle 84¢

Compare at \$1.09

Assorted Colors KELLOGG'S Bowl Brush now only 49¢

Save! Save! Save!

Yellow Rose Quality Conscious

COOKING OIL 88 oz. jar 19¢

California Grown White Grapes 1 lb. 29¢

Red Ripe Watermelons each 59¢

California Grown Nectarines 1 lb. 25¢

Del Monte Merry Pineapple Chunks 4 1/2 oz. cans 49¢

Orange Tropical Fruit Punch 4 1/2 oz. cans 49¢

Oak Hill Brand Tomatoes 5 17 oz. cans 59¢

Jack & Beanstalk Green Beans 5 16 oz. cans 59¢

Jack & Beanstalk Midget Peas 4 17 oz. cans 59¢

Monarch 46 oz. cans TOMATO JUICE 3 \$1.00

Monarch 14 oz. bottles TOMATO CATSUP 5 \$1.00

DAIRY DEPARTMENT

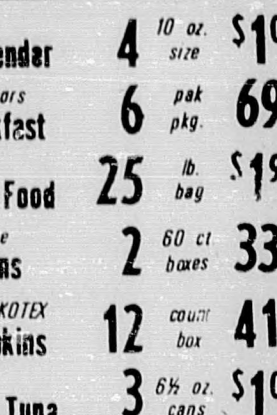
Sunset Gold Biscuits 6 8 oz. cans 48¢

Yellow Rose Margarine 1 lb. 18¢

Piggly Wiggly EXTRA BONUS 100 S&H STAMPS

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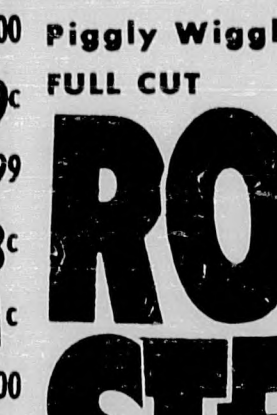
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## Becky English To Marry

Mr. and Mrs. D. M. English announce the engagement and forthcoming marriage of their daughter, Laurie Rebecca, to Charles Kenneth Arnold, son of Mrs. Ruby Gray of Elba, and the late Mr. Jacob Arnold of California.

The bride-to-be is the granddaughter of Mrs. J. A. Brock and the late Mr. Brock, of New Brockton, and the late Mr. and Mrs. W. L. English of Elba. She is a graduate of Elba High School and Enterprise State Junior College. She will attend Troy State University in the fall.

The groom-to-be is the grandson of Mr. and Mrs. Edgar Davis of Route 2, Elba and the late Mr. and Mrs. Alfred Arnold of Switzerland.

He was graduated from Elba High School and MacArthur Technical Institute, and is presently enrolled in the Alabama Institute of Aviation Technology at Ozark. At present, he is employed at Fort Rucker.

The wedding is planned for September 5 at four o'clock in the afternoon at the Elba Church of Christ.

Formal invitations are not being mailed locally, but all friends and relatives are invited to attend.



## HOLLEY'S RESTAURANT

LUNCHES — BREAKFAST  
SHORT ORDERS

STEAKS — CHOPS — CATFISH

SNAPPER — SHRIMP

VISIT OUR NEW DINING ROOM

HIGHWAY 84 WEST — ELBA, ALABAMA

## Mr. and Mrs. Fred Calhoun To Celebrate Silver Anniversary

Mr. and Mrs. Fred Calhoun will observe their silver wedding anniversary with a reception and open house in their home on Sunset Boulevard, Sunday, July 19, between the hours of two and five o'clock in the afternoon.

The event will be hosted by Mrs. Buck Donaldson, Mrs. Jackie Tucker, both of Elba; Mrs. Earl Jones, Mrs. Joe Mikel, both

## PERSONALS

Mr. and Mrs. Fred Calhoun, Kenneth, Nita and Miss Margaret Bozeman flew to Columbia, South Carolina for the weekend to visit Pvt. Terry Calhoun.

Pvt. Calhoun, a member of the Brantley National Guard, is stationed at Ft. Jackson, South Carolina, where he is undergoing basic training. Upon completion of this training, he will receive Military Police instructions at Fort Gordon, South Carolina.

Mr. and Mrs. Frank W. Bullard and family of La Palma, California, visited Mr. and Mrs. A. F. Bullard and other Elba relatives recently. They also spent a week in Panama City, Florida.

Little Miss Tammy Bryan, daughter of Mr. and Mrs. Rex Bryan of Elba, returned home Sunday after a week's visit with Mr. and Mrs. A. J. Burch and Billy and Mrs. Jim Tuma of Pensacola, Florida.

Mrs. B. L. Cheney and sons, Bill, Christopher, and Charlie of Bethany, Conn., were recent guests of Mrs. Cheney's parents, Mr. and Mrs. Stanley Clark.

## Elba B.P.W. Holds July Meeting At Country Club

The July 13th meeting of the Elba Business and Professional Women's Club was held at the Elba Country Club.

The Club was led in the pledge of allegiance to the flag by Jessie Taylor.

The president, Corinne Lowrey, recognized the charter members, presenting each with a long-stemmed yellow carnation for their sincerity and patriotic pin, denoting their courage, loyalty and purity to the club, community and country.

Mrs. Nellie Martin, outgoing president, was presented a "past president's pin" and praised for her many untiring efforts to promote B.P.W.

Wayne Bowwell, the new Department State President of the American Legion Auxiliary, was recognized for her many

achievements. She reported on her trip to the American Legion Auxiliary Convention in Mobile, Ala. in August at the city recreation center.

Those attending the meeting and enjoying the dinner which followed: Mary Whitman, Jesse Taylor, Amorette Bullard, Mable Lawless, Patricia Revel, Luna Dell Ringo, Nellie Martin, Jane Morrow, Corinne Lowrey and Wayne Bowwell.

The meeting adjourned with the Emblem Benediction.

They were presented objectives of the Club.

Plans were made for a family picnic to be held in August at the city recreation center.

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### READY MIX CONCRETE

MIXED TO MEET SPECIFICATIONS  
MIXED BY WEIGHT

SAND AND GRAVEL  
CONCRETE PIPE OF ALL SIZE

### SEPTIC TANKS OF ALL SIZES

GREASE TRAPS

TO MEET FHA AND VA SPECIFICATION

ALL NEW TANK EQUIPMENT

DAY 897-2214 NIGHT 897-5547



THE CHURCH FOR ALL

ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, our democracy and civilization can survive. There are four main reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

She's frightened. She's seeing the world for the first time through dark glasses. It's no wonder you and I are frightened. Ever since we were old enough to reason, we have been seeing the world through dark glasses. It's just as Paul said:

"Now we see through a glass, darkly; but then face to face."

We spend our years wondering why things happen as they do... why hatred flourishes and love withers... why sorrow seems inevitable and joy so rare. Apparently, we were not meant to understand... not here!

Some truths God has revealed to us; these, our Churches teach. Other truths God will not reveal until another day; to prepare us for that day our Churches strive.

Until at length we gain that complete vision, we are happiest and strongest when we live faithfully in the truth already revealed. Even with dark glasses a man can see as long as he walks toward the Light.

This Church Message Sponsored By The Following Business Firms:

DORSEY TRAILERS

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MUTUAL SAVINGS LIFE INSURANCE CO.

WHITMAN DRUG CO.

THE ELBA CLIPPER

ELBA INSURANCE AGENCY

ELBA EXCHANGE BANK

Any bowling alley with room to spare

is in the

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## COFFEE

NEWS & CHAT

BY SARA HUTCHISON



**HANDLING FOOD**  
Safe handling of food means watching temperatures. The most important rule is to keep foods refrigerated until ready to prepare. Then serve foods immediately after cooking, or refrigerate them promptly.

The best way to defrost meat and poultry is in the refrigerator. Meat or poultry also may be defrosted, left in its water-tight wrapper, in a container of cold water. If you must thaw poultry at

room temperature, take special precautions to keep the surface of the bird cool during thawing—such as placing the bird, still in its original wrapper in a closed double paper bag until it is pliable.

**COLOR FOR 1971**  
Today, the whole spectrum of fashion colors is tremendously important. There is color in tables, chairs, desks, and dressers. There is color in fabrics and carpeting, in lamps, art, and other accents.

Background colors are still white, off-white and ivory. You can look for gray to make a comeback. Gold is to be the predominant color in all home furnishings.

You can be on the lookout for warm yellows and lemon yellows to be accent colors for gold and gray. Yellow-greens are replacing the avocado and dark olives.

Color coordination means mixing and matching colors within a room and also colors combines in upholstery, carpeting,

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COOL storage are the keys to preserving the freshness of fish. Fish spoil rapidly. Freeze fish that will not be served within a few days. Therefore, days. For maximum safety when fish are to be kept and frozen, don't keep fish for several days. It's a frozen longer than six good idea to pack them in months.

**New Uses for Old**  
What do you do with old railroad stations? The Great Northern Railroad has an answer. The railroad donated its Askov, Minnesota depot to the Pine County Historical Society to the society depot. furnishings and equipment including telegraph instruments, a torpedo box, ticket and tariff cases, train order books, three wall sections and a desk—all remaining as a part of the museum exhibit.

## DISMUKES FORD

SAYS

## WHY WAIT



## FAMILY ENJOYS REUNION

A beautiful day made a family reunion complete Sunday July 5th, at the home of Mr. and Mrs. Hollie Boutwell and Mr. and Mrs. Ray Iruel.

Attending were: Mrs. Comer DeVane and Mr. and Mrs. Craig of Pensacola; Mrs. Ferney Flowers, Henry Peacock and mother, Colista Peacock of Troy; Mr. and Mrs. Clem Peacock and Joe, Jamie, Gayle and Linda of Montgomery.

Mrs. Pat Rowlin and Leah of Montgomery; Mrs. Fred Richardson, Mr. and Mrs. James Richardson, Thresa and Chris of Valparaiso, Florida; Mrs. Allen Ducker and Mrs. Carroll Blow and children, Gail, Linda and Gordon Ducker and children, Collette, Allen, Leigh Ann, Laura, Linda of Montgomery.

Friends who called were Mr. and Mrs. Rufus Wilkerson of Wilkingsport.

MRS. GEORGE HALL is shown receiving the keys to a car she won at Cook Chevrolet recently. Presenting the keys is Eugene Marlier.

Mrs. Hall was the winner in the local Chevrolet dealer sponsored contest that was open to all adults in this area. All she did was register and drop the registration card in a box.

**Final Clearance**

**Summer Dresses**

**1/2 Price**

**Hats and Bags**

**MARY'S STYLE SHOPPE**

On the Square in Elba

**Swimming Lessons**

**Register Now!**

**Beginners - Intermediates - Advanced - And Water Ballet**

**Classes At My Home - All Ages Accepted**

**2 One-Hour Classes Each Week**

**Dorothy Lindsey**

Telephone 897-6175

## Mrs. McCollough To Sgt. Carroll

**Review State Programs Stationed In Thailand**

Dr. Ernest Stone, State Superintendent of Education, announced today that Mrs. Helen McCollough of the Elba City School System has been selected by the State Department of Education to visit and review Title I and III summer school projects in the state.

Twenty educators will be involved throughout the state to visit an area near their home country. It is anticipated that this selected group of Administrators and Supervisors will make contributions to each of the summer schools visited as well as assisting the State Department of Education by making suggestions to the department concerning ways to improve the summer school programs. In addition, these educators should be able to assist their local system adopt worthwhile practices observed in other school systems.

**ROY JACKSON IS PROMOTED TO SGT.**

Roy R. Jackson, son of Mr. and Mrs. Roy E. Jackson of Elba, has been promoted to Sergeant in the United States Air Force.

Sgt. Jackson, an aerospace ground equipment driver who supports all take-offs and landings of aircraft was assigned to Officer Air Force Base, (Sac Headquarters), Omaha, Nebraska.

He is a graduate of Zion Chapel High School of 1968.

**TOMMY PHILLIPS GRADUATES FROM CENTER**

Tommy D. Phillips, 543 Adkinson Avenue, Elba, received his certificate of graduation from the Breckinridge Job Corps Center of Morganfield, Kentucky.

Phillips completed eight months of training in the culinary arts school. He also enrolled in the academic training program.

## DALE DRIVE-IN

**COFFEE DRIVE-IN**

OPEN 7:30 - SHOW 8:00

THUR.-FRI.-SAT.

**Butch Cassidy & The Sundance Kid**

**plus-**

**Prudence & The Pill**

**DALE DRIVE-IN**

OPEN 7:30 - SHOW 8:00

THUR.-FRI.-SAT.

**I SPIT ON YOUR GRAVE**

**plus-**

**THE DIRTY GIRLS**

**plus-**

**MARIONED**

**plus-**

**THE BEST HOUSE IN LONDON**

**COLLEGE CINEMA**

OPEN 6:30 - SHOW 7:00

THUR.-FRI.-SAT.-SUN.-MON.-TUE.-WED.

**SCREEN AND SCREAM AGAIN**

**WORKERS LUNCH**

**Special - \$1.30**

Includes Tax

**Meat, 2 Vegetables, Salad, Drink & Bread**

**MONDAY - SATURDAY 11 TIL 2**

**SUNDAY BUFFET**

**11:30 TIL 2 \$2.50 ADULTS**

**ALL YOU CAN EAT \$1.25 CHILDREN**

**COME AS YOU ARE**

**BANQUET ROOM SEATS 25 TO 100**

**1890 STEAK HOUSE**

WESTGATE SHOPPING CENTER

James Speigner, Manager 347-5790 - Enterprise

Open 9 a.m. - 8:30 p.m.

## Drexel Boothe On Duty Off

**Vietnam Coast**

Navy Lieutenant Drexel E. Boothe, son of Mr. and Mrs. Malcolm M. Boothe of Route 2, Elba, Alabama, 1960 tabulation was now serving aboard the Seventh Fleet attack aircraft carrier USS America (CV-66) is reported to be off the coast of Vietnam, 3,272,463.

**AVAILABLE ALL TYPES INSURANCE**

Hospitalization - Accident - Life - Cancer

**"ALL AGES"**

Indemnity pays at home - while disabled

Sickness or Accident

\$100 week - cash while in hospital.

Pays in addition to any other insurance.

Directly to you

FOR RATES AND DETAILS WRITE

**LEON WALKER**

P. O. BOX 415 - ELBA, ALA. 36323

Include Your Name and Address

**GIBSON'S DISCOUNT**

**★ PRESCRIPTIONS**

**LOW - LOW - LOW**

PRICES EVERYDAY ON ALL YOUR DRUG

NEEDS - HOSPITAL SUPPLIES

FILLING YOUR DOCTORS PRESCRIPTION IS OUR SPECIALTY

**GIBSON'S Discount Pharmacy**

OPP, ALABAMA

## LEGAL NOTICE

**LEGAL NOTICE**

I will not be responsible for any debts made by anyone other than me, personally.

Roy D. Grimes 7/9/4tpd.

**LEGAL NOTICE**

Notice is hereby given that repairs to concession building at Coffee Co. Public Lake Project No. 19-GP-6 have been completed and accepted by the State of Ala. All claims for materials, etc., must be filed with Alton C. Hall, 42 W. Cloverlane, Montgomery, Ala. before or on July 20, 1970, 6/25/4tpd.

## HOSPITAL Notes

**IN THE MATTER OF THE REMOVAL OF DISABILITIES OF NON-AGE OF DOROTHY LAVONIA JACKSON**

THE CIRCUIT COURT OF COFFEE COUNTY, ALABAMA ELBA DIVISION IN EQUITY

In re: Petition for relief of disabilities of non-age of Dorothy Lavonia Jackson

Notice is hereby given by publication once a week for three successive weeks in the Elba Clipper, a newspaper published in the City of Elba in the County of Coffee, Alabama, that on the 13th day of July, 1970, Dorothy Lavonia Jackson, a minor over the age of eighteen years, filed in the Circuit Court of Coffee County, Elba Division, in Equity, her petition praying for the removal of disabilities of non-age of the said Dorothy Lavonia Jackson; and said petition will come on to be heard by the Court after the completion of said notice by advertisement, at which time you may appear and object to said petition if you see proper.

This the 13th day of July, 1970.

Glady Clark, Register 7/16/3tc.

**IN THE MATTER OF THE ADOPTION OF CHRISTOPHER ALLEN NEWMAN, A MINOR**

IN THE PROBATE COURT OF COFFEE COUNTY, ALABAMA, ELBA DIVISION: Charles David Newman:

You are hereby notified that a petition for adoption in the above styled cause by Eph Blanchard, Jr., has been filed in this Court, and that you must appear and answer or object to said petition on or before the twenty first day of August, 1970; otherwise a decree may be entered in said cause.

Done this 14th day of July, 1970.

/s/ J. C. English, Probate Judge 7/16/4tc.

If everyone thought alike this would be a stagnant world.

James M. Talley, The Sun-Journal, Brooksville, Fla.

**PVT-1 Daniel Stephens**

To Serve Six Months National Guard Duty

PVT-1 Daniel Stephens, of Elba, a member of Brye C. 1st Bn, 11th Arty, Alabama Army National Guard in Elba, will report for six months active duty training at Ft. Campbell, Kentucky, July 10, 1970.

Private Stephens will undergo eight weeks basic training in fundamental courses and skills and will receive eight weeks advanced training at Ft. Sill, Oklahoma, specializing as a Field Artillery Basic.

Private Stephens will be reassigned to his local Army National Guard upon successful completion of his training courses.

Private Stephens is the son of LTC and Mrs. Lewis Stephens, Jr. Elba, Alabama.

## TIRES

**CHECK THE PRICES WE NOW OFFER ON THE ALL NEW SAFEMARK XP211 CAR TIRES. (We Are The Area FARM BUREAU DEALER) (For Members)**

**Nylon - Full 4-Ply - FOUR PLUS 2**

- XP-211	TYPE	PREMIUM	SIZE	PR.
8.25 x 14	W S W	\$18.72	C78 x 14	\$20.28
7.00 x 13	W S W	\$16.63	E78 x 14	\$21.61
6.95 x 14	W S W	\$16.87	F78 x 14	\$22.30
7.75 x 14	W S W	\$18.09	G78 x 14	\$22.93
8.55 x 14	W S W	\$20.49	H78 x 14	\$23.71
			J78 x 14	\$24.13

Prices Do Not Include Fed. or State Tax

**OK TIRE STORES**

ELBA, ALABAMA

897-2922

## CONSOLIDATED REPORT OF CONDITION OF ELBA EXCHANGE BANK

**Of ELBA In The State Of ALABAMA**

**And Domestic Subsidiaries At The Close Of Business On June 30, 1970**

**ASSETS**

Cash and due from banks (including \$ unposted debits) . . . \$ 846,583.01

U. S. Treasury securities . . . 1,087,118.76

Securities of other U. S. Government agencies and corporations . . . 60,000.00

Obligations of States and political subdivisions . . . 1,473,590.28

Federal funds sold and securities purchased under agreements to resell . . . 500,000.00

Other loans . . . 120,951.99

Bank premises, furniture and fixtures, and other assets representing bank premises . . . \$9,163,008.77

**TOTAL ASSETS . . . \$9,163,008.77**

**LIABILITIES**

Demand deposits of individuals, partnerships, and corporations . . . \$2,717,099.65

Time and savings deposits of individuals, partnerships, and corporations . . . 4,661,339.32

Deposits of United States Government . . . 147,880.59

Deposits of States and political subdivisions . . . 657,533.45

Certified and officers' checks, etc. . . 21,731.40

**TOTAL DEPOSITS . . . \$8,205,584.41**

(a) Total demand deposits . . . \$3,369,245.09

(b) Total time and savings deposits . . . \$4,836,339.32

Other liabilities . . . 169,329.13

**TOTAL LIABILITIES . . . \$8,374,913.54**

**RESERVES**

Reserve for bad debt losses on loans (set up pursuant to Internal Revenue Service rulings) . . . \$ 108,755.50

**TOTAL RESERVES ON LOANS AND SECURITIES . . . \$ 108,755.50**

**CAPITAL ACCOUNTS**

Equity capital, total . . . \$ 679,339.73

Common stock-total par value . . . 200,000.00

(No. shares authorized 20,000) (No. shares outstanding 20,000)

Surplus . . . 200,000.00

Undivided profits . . . 279,339.73

**TOTAL CAPITAL ACCOUNTS . . . 679,339.73**

**TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS . . . \$9,163,008.77**

**MEMORANDA**

Average of total deposits for the 15 calendar days ending with call date . . . \$7,958,991.07

Average of total loans for the 15 calendar days ending with call date . . . \$5,025,931.01

I, Mary Alice Lee, Cashier, of the above-named bank, do solemnly affirm that this report of condition is true and correct, to the best of my knowledge and belief.

Correct-Attest: Mary A. Lee

**DIRECTORS**

G. L. Collier  
Charles P. Hayes III  
O. Vaughan, Jr.  
W. L. Brunson  
M. J. Lee  
Fred D. Clark

State of Alabama, County of Coffee

Sworn to and subscribed before me this 9th day of July, 1970, and I hereby certify that I am not an officer or director of this bank.

My commission expires 8/19, 1973.

Judy S. McIlwain, Notary Public

**OPP MATTRESS CO.**

regimented cotton mattress. All types and sizes of innersprings \$16.00 and up. Write Opp Mattress Co., 420 Brown Street, Call Collect 495-4268, 5/2/etfc.

**FOR RENT - 3 bedroom, 1 1/2 bath, 1700 square feet, drapes furnished, 1 acre, large lot with garden spot, 1040 Sunset Boulevard, July 1, 12 months lease, Contact M. V. Miles, 5/28/4tc.**

**LAND FOR SALE -- 4 1/2 acres of land at Basin School site, 5 acres in the plot, 1/2 acre to be left for the community building with access to 4 1/2 acres. Send sealed bids to the Coffee County Board of Education to be opened on July 31, 1970, at 10:00 a.m. C. E. Peacock Superintendent 7/16/3tc.**

**HOUSE FOR SALE -- 3 New Paint Store - DuPont Paint, best grade. Inside, latex 7.00, clear varnish 8.00, 42 oil paint outside white 8.00, latex house 8.00, enamel paint 9.00, porch paint 9.00, Dove Helms, 122 Martin Street, Opp, Alabama, 7/16/2tpd.**

**THUR.-FRI.-SAT JULY 16-17-18 DOUBLE ACTION PROGRAM - G.P.**

**ELI WALLACH RICE HIGH**

**JANE FONDA BARBARELLA**

PAVAVISION - TECHNICOLOR

**LOST or strayed on June 11th from my farm, Elba Route 1, one red and white face heifer with tag number 228. Phone 897-5319, E. L. Westbrook, 7/9/2tpd.**

**FOR SALE - by owner - seven rooms, 3 bedrooms, 2 baths, brick, central heated and air conditioned residence. City sewage, large lot on dead end street. Shown by appointment only 897-2472. Frank Mularz, 1/20/4tc.**

**FOR SALE -- 1 bedroom living room suite, radiator shop completely stove, refrigerator, white metal cabinet, round picnic table, with 3 benches and umbrellas. 897-5468 or 7/16/2tpd.**

**WALT DISNEY productions KING OF THE GRIZZLIES**

**WALT DISNEY productions RASCAL**

TECHNICOLOR

**FOR RENT - unfurnished apartment, 2 bedroom convenient location, Call Mr. or Mrs. Harry Bullard, 897-2204, 6/16/4tc.**

**FOR SALE - 1960 Rambler, 4 door, 6 cyl. overdrive, good condition. Call Arlon Brown, 897-6133, \$150.00, 7/16/4tc.**

**FOR SALE - 1960 Rambler, 4 door, 6 cyl. overdrive, good condition. Call Arlon Brown, 897-6133, \$150.00, 7/16/4tc.**

**WALT DISNEY productions KING OF THE GRIZZLIES**

**WALT DISNEY productions RASCAL**

TECHNICOLOR

**Southland Sand and Gravel, Inc.**

189 South City Limits Elba, Alabama

Telephone: 897-2278

Concrete and Mortar Sand

Lawn Sand and Top Soil

**Southland Sand and Gravel, Inc.**

189 South City Limits Elba, Alabama

Telephone: 897-2278

Concrete and Mortar Sand

Lawn Sand and Top Soil

**Southland Sand and Gravel, Inc.**

189 South City Limits Elba, Alabama

Telephone: 897-2278

Concrete and Mortar Sand

Lawn Sand and Top Soil

POOR ORIGINAL



## EDUCATIONAL DIRECTOR NEEDED

The Organized Community Action Program will sponsor a full year Head Start Program for the first time beginning next September. To prepare for this, we need to hire immediately a director of education with qualifications and experience in administration, pre-school education, or both. This director is needed to coordinate all three projects in Pike, Bullock and Coffee Counties. Salary will be approximately \$7,200. plus. If interested call:

HUGH KILMER  
DIRECTOR OF PERSONNEL  
for an interview  
ORGANIZED COMMUNITY ACTION PRG.  
566-1712  
An equal opportunity employer, funded by OEO



TWENTY-FIVE HIGH SCHOOL BIOLOGY TEACHERS are attending a Summer Institute for High School Biology Teachers at Troy State University this summer. Shown above are, from the left: Louie Coone, Jack, Michael Johns, Selma; Jim Bailey, Excel; Miss Jane Esby, Abbeville; Charles Miles, Troy. In the background is TSU Professor Wayne Adams.

## Miss Hammonds To Marry

Mr. and Mrs. Sethelo Hammonds of Elba, announce the engagement of their daughter, Peggy Joyce to Captain Ernest Eugene Tuggle of Denver, Colorado, son of Mr. and Mrs. Emzie Parker of Okmulgee, Oklahoma.

The bride-to-be is the granddaughter of Mr. and Mrs. Richard Daniels of Dozier, and the late Mr. and Mrs. C. H. Hammonds of Elba.

She is a graduate of Elba High School and is presently attending A & M University majoring in Sociology.

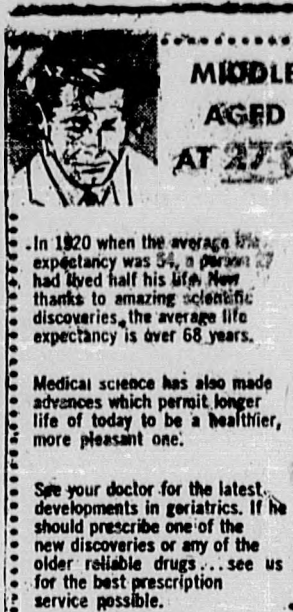
Captain Tuggle is a graduate of Langston University, Colorado, and holds a B. S. degree in Biology.

He is now on active duty at Ft. Rucker, where he is attending United States Army helicopter school and will become a fully qualified Aviator for the Army in August.

The wedding will take place at the Ft. Rucker Chapel in August.

Wise and safe use of consumer credit depends mainly on whether the family has a large enough prospective income to meet payments and still provide a reasonable margin for living expenses and emergencies.

Elba Drug Company



MIDDLE AGED AT 27  
In 1920 when the average life expectancy was 34, a person had lived half his life. Now thanks to amazing scientific discoveries, the average life expectancy is over 68 years.

Medical science has also made advances which permit longer life of today to be a healthier, more pleasant one.

See your doctor for the latest developments in geriatrics. If he should prescribe one of the new drugs or any of the older reliable drugs... see us for the best prescription service possible.

## DRIVE WITH CARE



Fred D. Donaldson, C.I.U.  
203 East Lee Street  
ENTERPRISE, ALABAMA  
Telephone 347-8888  
New York Life Insurance Company  
Life Insurance \* Group Insurance  
Annuities \* Health Insurance  
Pension Plans

## THE ELBA CLIPPER

PUBLISHED WEEKLY ON THURSDAYS

A. J. McRAE PUBLISHER  
JOHN FERRIN COX EDITOR

ENTERED AT THE POST OFFICE IN ELBA, ALABAMA, 36323 AS SECOND CLASS MATTER UNDER THE ACT OF CONGRESS, MARCH 3, 1979.



By Tom Casaday, County Extension Chairman

FARM BUREAU MEETING I wouldn't miss the annual Farm Bureau Meeting on Thursday, July 23 for anything. First, I always enjoy seeing several hundred good Coffee County folks at one time. And this year the program is going to be extraordinarily fine. In addition to the queen contest and the barbecue dinner which makes a fine meeting, the program committee has invited a young fellow by the name of Jerry Clowers to speak. Clowers is the most humorous speaker I have ever heard. He is an official in the Mississippi Chemical Corporation. He keeps folks laughing almost all the time and near the end of his talk he brings a splendid message which applies to all ages.

The program according to President Phillip Martin, will get underway around 3:00 P.M. at the

## Farmers Are Practicing Wildlife Conservation

Many farmland acres that may appear to be neglected by farmers—grown up in brush, or patchy areas of grasses, grains, and shallow water—are actually well-planned, well-managed wildlife conservation practices.

"Farmers, like other outdoorsmen, have a natural interest in our native wild animals, waterfowl, songbirds, and fish," said Roy L. Ellis, Chairman of the Coffee County Agricultural Stabilization and Conservation (ASCS) Committee.

"One of the ways in which they help provide wildlife habitat is by establishing wildlife conservation practices under the Agricultural Conservation Program (ACP) administered by ASCS. Through ACP, the Federal Government shares the costs of needed conservation practices, including putting in wildlife food plots or habitats, shallow water areas, and ponds.

"In addition to practices primarily to benefit wildlife, a great many of the other ACP conservation measures provide wildlife habitat, pasture practices, farm ponds, and other water developments—all these help conserve our wildlife," he said.

Last year almost 6,000 farmers and ranchers established wildlife food plots and habitat under ACP cost-sharing, directly serving 500,000 acres. About 5,000 farmers and ranchers built 6,450 wildlife ponds and shallow water areas which directly served 300,000 acres. ACP cost-sharing directly served almost a million acres, amounting to \$3,370,000. Farmers and ranchers contributed approximately the same amount in order to install these practices.

"The ACP is not the only program administered by ASCS which has wildlife benefits built into it," Mr. Ellis said. Each year under the annual feed grain, wheat, and cotton programs, farmers set aside millions of acres for conserving uses. Because they are set aside from intensive crop use, and planted to grasses and other cover, these acres help maintain our native game and wildlife. This is the trend of the sants, rabbits, and numerous other small animals.

Further advances in demand, rising output and gains in per capita consumption of poultry meat will be the trend of the sants, rabbits, and numerous other small animals.

County broiler producers, even the larger animals, are encouraged to get into the business. Broiler weights per chicken are well above 1970's. This prediction of other small animals is that larger volumes will be marketed through chicken farms and ranches. Extension Poultry Market Specialist Wilson Lee, said, "But a great carry out shops, says many people are just now buying 12 to 15 percent of the total broiler output, require a ready to cook weight of two and one-half to three and one-half pounds. Therefore, many producers will hold weights a few pounds more than the 1970's range. Lee believes over-all demand for poultry meat will be stronger in the 1970's, reflecting population growth, rising after-tax income, and the relatively low cost of poultry. In the 1970's per capita consumption of all poultry meat combines is forecast at 20 to 25 percent above the 47-pound average for last year.

## FARM BRIEF

Now is the last time you will be able to have your soil tested for this year's garden. Instructions and materials for taking samples are available at all county Extension offices.

## HEARING AID CLINIC

FOR THE HARD OF HEARING OR UNDERSTANDING  
The Alabama Hearing Aid Dispensaries will be conducting its monthly clinic in the following:

ELBA - ENTERPRISE - AREA  
Terry Motel Enterprise - 2 p.m. to 6 p.m.  
Thursday - July 16 - Phone 347-2271

HEARING EXAMINATIONS: Free scientific hearing examination Call for an appointment.  
HEARING AID REPAIRS: Repair to all makes and models of Hearing Aids and Accessories including Batteries for all makes.  
NOTE: If unable to attend clinic due to job, health, or transportation call or write and arrangements will be made to service you.

## FEDERAL LAND BANK LOANS

FOR ALL AGRICULTURAL PURPOSES  
Education or Family Needs - Timber and Part-Time Loans and Other Farm Needs

REASONABLE RATES - LONG TERMS  
See James S. Pridgen, Jr., Manager  
Federal Land Bank Association  
Of Enterprise

Corner of Lee & Edwards, Enterprise, Ala., Ph. 347-2581  
Serving Coffee, Geneva, Covington, Crenshaw and Pike Counties

acquainted with farmers and ranches. A good way to find out for start is to drop by the themselves about the open County ASCS Offices. The spaces, the good conservation practices, and the provide information and thriving wildlife population references on the local to be found on farms and area," Mr. Ellis said.

Tops in performance...  
Tops in ease of handling!!



TRY IT ON YOUR LAWN!  
Cut your grass the easy way...  
Just RIDE and GUIDE!

Snapper Comet mowers are unexcelled for ease of handling and comfort for the operator and they are unexcelled in mechanical features, too. Big 5 to 7 HP gasoline engines with or without electric starters, all steel construction, complete riding mower.

completely enclosed transmission with sealed-in lubricant for longer life. 5 speeds forward plus reverse. Instant clutch height adjustment 1" to 4". 26", 30" sizes. We invite you to compare Comet with any other riding mower.

ZIGLAR SALES & SERVICE  
Elba, Alabama

## WHY LaFOY McMillan CAN COUNT ON HIS LILLISTONS



LaFoy McMillan, Enigma, Georgia

"I'm glad I had the first Lilliston Turnover Shaker in my area, because it saved a lot of peanuts for me last year when my windrows were too wet for combining for two weeks.

"Since they were invented, the water had little effect on the peanuts, and they were easy to combine.

"My overall yield was about 3,200 pounds per acre.

"My Lilliston 1500 Combine has been doing a fine job for me, too. I can adjust it to handle a wide range of picking conditions and it gets them clean.

"I've been using Lilliston peanut harvesting equipment for a long time in my operation and find that I can count on it."

BE SURE-MAKE SURE-INSURE  
LILLISTON PEANUT HARVESTING EQUIPMENT  
THE SURE WAY TO GET THEM ALL  
Elba Tractor Co.  
PHONE 897-2909

## CONSOLIDATED REPORT OF CONDITION OF THE BANK OF KINSTON

Of KINSTON In The STATE Of ALABAMA  
And Domestic Subsidiaries At The  
Close Of Business On June 30, 1970

ASSETS	
Cash and due from banks (including \$ unposted debits)	\$ 199,955.80
U. S. Treasury securities	292,589.00
Obligations of States and political subdivisions	90,085.50
Other loans	959,146.02
Bank premises, furniture and fixtures, and other assets representing bank premises	43,281.10
Other assets	5,864.29
<b>TOTAL ASSETS</b>	<b>\$1,590,921.71</b>

LIABILITIES	
Demand deposits of individuals, partnerships, and corporations	\$ 234,307.24
Time and savings deposits of individuals, partnerships, and corporations	797,624.49
Deposits of United States Government	2,742.57
Deposits of States and political subdivisions	309,846.17
Deposits of commercial banks	15,000.00
<b>TOTAL DEPOSITS</b>	<b>\$1,359,520.47</b>
(a) Total demand deposits	\$ 446,895.98
(b) Total time and savings deposits	\$ 912,624.49
Other liabilities	29,797.23
<b>TOTAL LIABILITIES</b>	<b>\$1,389,317.70</b>

RESERVES ON LOANS AND SECURITIES	
Reserve for bad debt losses on loans (set up pursuant to Internal Revenue Service rulings)	\$ 11,573.22
<b>TOTAL RESERVES ON LOANS AND SECURITIES</b>	<b>\$ 11,573.22</b>

CAPITAL ACCOUNTS	
Equity capital, total	\$ 190,030.79
Common stock-total par value	115,000.00
(No. shares authorized 20,000) (No. shares outstanding 11,500)	
Surplus	30,000.00
Undivided profits	45,030.79
<b>TOTAL CAPITAL ACCOUNTS</b>	<b>\$190,030.79</b>
<b>TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS</b>	<b>\$1,590,921.71</b>

MEMORANDA	
Average of total deposits for the 15 calendar days ending with call date	\$1,378,133.08
Average of total loans for the 15 calendar days ending with call date	\$ 947,218.42

I, Robert Atkins, Cashier, of the above-named bank, do solemnly affirm that this report of condition is true and correct, to the best of my knowledge and belief.

Correct—Attest: Robert Atkins

State of Alabama, County of Coffee  
Sworn to and subscribed before me this 13 day of July, 1970, and I hereby certify that I am not an officer or director of this bank.  
My commission expires 9/28, 1972.  
Joyce Wilson, Notary Public

DIRECTORS  
Charles A. Mallory  
C. Carroll Pierce  
James F. Grigg, Jr.

State of Alabama, County of Coffee  
Sworn to and subscribed before me this 13th day of July, 1970, and I hereby certify that I am not an officer or director of this bank.  
My commission expires February 3, 1971.  
Betsy C. Lewis, Notary Public

## CONSOLIDATED REPORT OF CONDITION OF THE PEOPLES BANK

Of ELBA In THE STATE Of ALABAMA  
And Domestic Subsidiaries At The Close Of  
Business On June 30, 1970

ASSETS	
Cash and due from banks (including \$ none unposted debits)	\$ 422,551.98
U. S. Treasury securities	448,346.25
Securities of other U. S. Government agencies and corporations	175,000.00
Obligations of States and political subdivisions	747,794.73
Federal funds sold and securities purchased under agreements to resell	50,000.00
Other loans	2,291,171.31
Bank premises, furniture and fixtures, and other assets representing bank premises	120,249.20
<b>TOTAL ASSETS</b>	<b>\$4,255,113.47</b>

LIABILITIES	
Demand deposits of individuals, partnerships, and corporations	\$1,186,088.93
Time and savings deposits of individuals, partnerships, and corporations	1,587,018.97
Deposits of United States Government	27,940.27
Deposits of States and political subdivisions	781,968.45
Deposits of commercial banks	5,000.00
Certified and officers' checks, etc.	21,634.08
<b>TOTAL DEPOSITS</b>	<b>\$3,609,650.70</b>
(a) Total demand deposits	1,722,631.73
(b) Total time and savings deposits	1,887,018.97
Other liabilities	133,207.25
<b>TOTAL LIABILITIES</b>	<b>\$3,742,857.95</b>

RESERVES ON LOANS AND SECURITIES	
Reserve for bad debt losses on loans (set up pursuant to Internal Revenue Service rulings)	\$ 18,785.32
<b>TOTAL RESERVES ON LOANS AND SECURITIES</b>	<b>\$ 18,785.32</b>

CAPITAL ACCOUNTS	
Equity capital, total	\$ 493,470.20
Common stock-total par value	185,725.00
(No. shares authorized 15,000) (No. shares outstanding 14,858)	
Surplus	164,305.00
Undivided profits	143,440.20
<b>TOTAL CAPITAL ACCOUNTS</b>	<b>\$493,470.20</b>
<b>TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS</b>	<b>\$4,255,113.47</b>

MEMORANDA	
Average of total deposits for the 15 calendar days ending with call date	\$3,539,971.42
Average of total loans for the 15 calendar days ending with call date	\$2,259,033.71

I, Gerald Tucker, Cashier, of the above-named bank, do solemnly affirm that this report of condition is true and correct, to the best of my knowledge and belief.

Correct—Attest: Gerald Tucker

State of Alabama, County of Coffee  
Sworn to and subscribed before me this 13th day of July, 1970, and I hereby certify that I am not an officer or director of this bank.  
My commission expires February 3, 1971.  
Betsy C. Lewis, Notary Public

DIRECTORS  
Lamar S. Rainer, Jr.  
L. B. Murphree  
Mack Wise

State of Alabama, County of Coffee  
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# Washington Report

by **GEORGE ANDREWS**  
Member of Congress  
Third District of Ala.

Congress has made it crystal clear that the country's rising crime rate will continue to be a matter of top priority. The American public rightly demands nothing less.

The House of Representatives was nearly unanimously in its approval last week in passing, by a lopsided 348-2 vote, the Omnibus Crime Control and Safe Streets Act Amendments of 1970.

This legislation gives new punch to the Omnibus Crime Control and Safe Streets Act, which was the first real frontal assault on the crime problem when it was passed by Congress in 1968.

Appropriations totaling \$3.2 billion will be expended over the next three years to provide grants for research, education, training, and a general upgrading of our correctional institutions, as well as for other law enforcement purposes.

All Americans are painfully aware of the crime problem. Spending this money to help crime. Many of our large cities, including the Nation's Capital, are little more than jungles, where walking the streets in the daylight or dark is a risky proposition.

Crime in the United States rose by 11 percent in 1969, and the increase since 1960 has been a staggering 120 percent. Unbridled crime is also an expensive problem. In 1968, alone, the cost of crime in this country was more than \$31 billion.

The 1970 Amendments provide a number of improvements to the 1968 Safe Streets Act, which established the Law Enforcement Assistance Administration in the Department of Justice to help state and local governments in controlling crime and upgrading the quality of criminal justice.

Perhaps the most important feature of this new legislation is the new STATE ANTI-LITTER CAMPAIGN ENTERING FOURTH WEEK.

The Alabama Highway Department's second Anti-Litter Campaign is now in its fourth week. Some 800 employees have completed three weeks of walking Alabama's highways in an effort to clean up the mess made by thoughtless people.

Every year, Alabama taxpayers spend approximately a million dollars on highway clean-up alone. This needless waste of money is brought about through carelessness. Maybe a gum wrapper or sandwich bag or empty bottle or can does not seem like much to be tossed out of a car. But the consequences can be dangerous and costly. Littering is dangerous because broken windshields, ruined tires or obstruction of vision often result and are the direct cause of highway accidents. Litter piles up and becomes a haven for rats and other disease-carrying pests. Litter is costly in two ways: in the outlay of tax dollars to clean it up, and in the outlay of fines to persons found guilty of littering.

Last year's Anti-Litter Campaign cost Alabama taxpayers about \$250,000. About 200,000 20-gallon garbage cans. Already this year, workers have collected enough litter deposited by junkies to fill 441 20-gallon containers, and the cost is already over \$195,000.

For safety and economy, as well as for the beauty of the State, you are urged to keep and use litter bags in your car. "Don't be a Junkie."

islation is that it retains the principle of making block grants to the states and requires that 85 percent of all funds must be distributed in accordance with state plans.

In an age when the Federal Government tries to control everything that it finances, regardless of clear Constitutional restrictions, the idea that the states will decide how Fed-

eral funds will be distributed is a welcomed change. Providing greater local community participation in planning and spending the crime war makes sense both in principle and practice. The differences that may arise between cities, counties, and suburban planning commissions can best be negotiated by state officials.

Obviously state officials are much more familiar with local problems than Washington bureaucrats. The alternative to the block grant approach would be a program solely of direct grants to the cities, which would breed a whole new Federal bureaucracy to monitor and control every anticrime activity in the country. We need only to look at the Federal Gov-

ernment's involvement in public education to see the dangers in such an arrangement. Another important aspect of the 1970 Amendments is that they represent a direct attack on organized crime through the development of regional and national training programs to instruct state and local law enforcement officials in specialized fields of crime.

Organized crime is growing, and it required special emphasis. The bill also calls for the construction, acquisition, and renovation of correctional facilities, and it earmarks 25 percent of the total appropriations for corrections activities, including probation and parole. We have too long neglected our penal institutions, another, and more serious which not only must serve crime.

as centers of confinement but as centers of rehabilitation as well. If we are to be successful in eliminating crime, we have to heed the advice of former Director of the U. S. Bureau of Prisons, James V. Bennett, who said, "From 50 to 70 percent of those who leave prisons go on to commit other crimes, and more serious which not only must serve crime."



**PIGGY WIGGY**  
The Original SELF-SERVICE  
Prices Effective July 16-21, 1970.

**Free...**  
33¢ Bag Golden Flake  
**Corn Chips**  
Get one bag corn chips free with purchase of twin pak potato chips at 59¢.

**WHOLE 29¢**  
**FRYERS**  
Fresh USDA Inspected  
packed 2 to the bag lb.

**Green Stamps!**  
We give...  
Sunnyland Bob White Brand

**Sliced Bacon**  
1 lb. pkg.

**Sliced Pork Loins** lb. 79¢  
**Cubed Steakettes** pkg. of 10 \$1.09  
**All Meat Wieners** 1 lb. 69¢  
**Sliced Beef Liver** lb. 59¢  
**Beef Chuck Steak** lb. 79¢  
**Boneless Beef Stew** lb. 89¢  
**Frozen Lamb Legs** lb. 69¢  
**Lamb Loin Chops** lb. 89¢

**Armour Brand**  
Potted Meat 8 3 oz. cans \$1.00  
Vienna Sausage 4 5 oz. cans \$1.00  
Sandwich Treet 12 oz. can 59¢  
Corned Beef Hash 15 oz. can 49¢  
Delicious Tea 4 oz. box 29¢  
Kleenex Asst. or Print Boutique 2 roll pkg 29¢  
Double Dips Tissue 280 ct. box 39¢

**Duncan Hines**  
white, yel., lem., golden or d./food  
**Cake Mix**  
18 oz. boxes  
**\$1.00**

**Blue Plate Brand**  
"salad and sandwich perfect"  
**Mayonnaise**  
32 oz. jar  
**48¢**

**Borden's Delicious**  
"a summertime treat"  
**Ice Milk**  
2 1/2 gal. cartons  
**\$1.00**

**SAFARI SALE**  
10 Oz. Cans  
Del Monte Quality Brand  
**Pineapple** 3 for \$1.00  
16 Oz. Cans  
Del Monte Quality Brand  
**Green Beans** 4 for \$1.00  
17 Oz. Cans  
Del Monte Quality Brand  
**Cream Corn** 5 for \$1.00  
17 Oz. Cans  
Del Monte Quality Brand  
**Sweet Peas** 5 for \$1.00  
6 Oz. Cans  
Del Monte Quality Brand  
**Chunk Tuna** 3 for \$1.00  
14 Oz. Bottle  
Del Monte Quality Brand  
**Tomato Catsup** 22¢  
17 Oz. Can  
Del Monte Quality Brand  
**Fruit Cocktail** 22¢

**PEACHES 19¢**  
Fresh Delicious Alabama Grown  
The very finest garden fresh produce is at Piggy Wiggy!  
Cantaloupes 3 for \$1.00  
Green Cabbage lb. 12¢

**Dairy Food Dept.**  
8 Oz. Cans Ballpark  
S/Milk or B/Milk  
**Biscuits** 33¢  
1 lb. 39¢  
10 oz. 29¢  
Cinnamon Buns 29¢

**Frozen Food Dept.**  
Flying Fish  
Frozen  
**Shrimp** 79¢  
14 Lb. Pkg. Dried Frozen  
Shoe String Potatoes 3 for \$1.00  
Chef Boy-Ar-Die  
Sausage Pizza 2 lb. 29¢  
Chicken In A Basket 2 lb. 29¢

**Health & Beauty Aids**  
Ex-Dry Reg. or Un-Scented  
Anti-Perspirant  
**Arrid** 6 oz. can 84¢  
Albion Bar Free Protein  
Shampoo 7 oz. bottle 84¢  
Laternite  
Antiseptic 14 oz. bottle 84¢

# The Elba Clipper

VOLUME 73 ELBA, ALABAMA 36324, THURSDAY JULY 23, 1970 NUMBER 1

## Students Get Scholarships

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## Covington Co-op Plans Meet

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## August Draft Call Gets 1 From Coffee

Director Hugh J. Caldwell, Jr., has issued an unces numbers, and registrants temporarily postponed, whose post-ponements have run out, Caldwell said some married men will be included in the August call, which will be composed of re-registered 19 years of age and older, in Class I-A and I-A-C, examined and called will fill the final entrance examination. The county - by-county or will have enlisted in a call lists only 1 from Coffee County.

## Brown Named Elba Manager Of Telephones

James Brown, now Enterprise District Manager, has been named to fill the newly created post of local manager in Elba, and C. A. Jones, currently Division Marketing Manager in Dothan, will assume the duties of Enterprise District Manager. It was announced today by W. L. Entz, General Manager. Both appointments are effective August 1.

## Rabies Clinic Scheduled This Week

Owners of pets will have an opportunity to get them vaccinated against the dread disease of rabies this Saturday, July 25th at the Elba High School from 7:00 until 2:00 p.m., and at the Kinross Depot from 2:30 until 4:30 p.m. City Hall urges all pet owners to have them vaccinated and tagged so as to avoid being picked up by authorities and put in the pound. Rabies, one of the oldest diseases of man and other warm blooded animals affects warm blooded animals regardless of size and type and is always fatal once symptoms have developed. The only protection against rabies for pets and livestock is vaccination or complete isolation from all other animals. Treatment for exposure to rabies in people is a series of 14 or more shots daily that are painful and potentially dangerous. Rabies has been diagnosed in an animal including dogs, fox, cattle, and cats in Coffee County several times this year. Several people have been exposed to these animals and are required to go through the series of treatments or else die from the disease when once it developed. State, county and city regulations require that all dogs over three months of age be vaccinated yearly and wear a tag. For protection of pets, family, children, neighbors, livestock and the community as a whole by complying with these regulations of rabies by vaccination.

## City Launches "Were You Counted" Effort

The City of Elba has launched a campaign to find local residents who were not counted in the recent federal census. Reports indicate Elba gained only 60 residents in the last ten years. All local officials, including Mayor Jack Brunson state this is not possibly correct. Elba has 1550 residential utility customers and this count would mean there are less than three persons per house. City officials have organized volunteers into four teams to work the city wards, knocking on doors, asking "were you counted?" and obtaining filled out forms from those not counted. The federal government will accept these forms if properly filled out, according to Mayor Brunson, any one not counted can acquire forms from the City Hall.

## Elba Band Students Attend Music Camp

Over 600 students from sixty-six different cities, towns, and communities are attending the Troy State University Band and Camp Director's Clinic this week on the Troy campus. The camp is offering instruction in every phase of the marching band curriculum. Thirty nine cities in Alabama, twenty-two in Georgia, and five in Florida are represented by the high schoolers. Alabama cities are Foley, Bay Minette, I. Den, Selma, Tuscaloosa, Eastaboga, Cottondale, Guntersville, Goshen, Brundidge, Childersburg, Geneva, Elba, Ashland, Alexander City, Evergreen, Reform, Midland City, Dothan, Sylacauga, Montgomery, Newton, Monroeville, Millbrook, Daleville, Cotton-

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## Jere Beasley To Speak Here On Monday

The Democratic nominee for Lt. Governor, Jere Beasley of Clayton, will be the speaker at the July 27th meeting of the Elba Rotary Club. City Councilman Sam Sawyer is in charge of the program.

POOR ORIGINAL